

**AGENDA**  
**BOARD OF COUNTY COMMISSIONERS**  
**March 19, 2019 8:00 AM**  
**WILLIAMS COUNTY COMMISSION ROOM**  
**COUNTY ADMINSTRATIVE BUILDING**  
**WILLISTON, NORTH DAKOTA**

**1. Roll Call of Commission**

**2. Consent Agenda**

- 1. Abatements**
- 2. Escaped Assessments**
- 3. Assessor's Errors**
- 4. Prorate of Assessment**
- 5. Bills (to be paid March 20) and fees**
- 6. February Financials**
- 7. Duplicate Warrant Request**
- 8. February 5<sup>th</sup> and 19<sup>th</sup> minutes**
- 9. Cassi Peterson- Dark Web Training April 1, 2 in Las Vegas**
- 10. Mike Smith- Leadership/Management of Surface Transportation Incident Training Pueblo CO  
April 29-May 3- FEMA Funded**
- 11. EMS 1% Public Safety Application Approval**

**3. Bid Openings/Proposals**

**4. Public Hearings**

**5. Communications**

**6. Report of Department Heads**

- A. Communications Office**
- B. Courts- Juvenile/District**
- C. Development Services**
- Ca. Building Official Appeals**
- D. Department of Motor Vehicles**
- E. Emergency Management Director**
  - 1. Radar Update**
- F. Engineer**
- G. Extension Agent**
- H. Facilities**
- I. Finance**
- J. Human Resources Director**
  - 1. Open Positions**
- K. NWCYAC**
  - 1. 2018 Year End Report**
- L. Planning/Zoning**
- La. Planning/Zoning Appeal**
- M. Road/Bridge**
  - 1. Road Update**
- N. Sheriff**
- O. Social Services**
- P. States Attorney/VAP**
- Pa. Karen Prout**
- Q. Technology/Data Processing**

**R. Treasurer/Recorder**

**S. Tax Equalization**

**T. VSO**

**U. Vector**

**V. Weed**

**W. Auditor**

**1. Reject Bids/Re-Bid Grenora Sidewalk Project**

**7. Committees/Boards**

**A. Liaison Committee**

**B. Insurance Committee**

**C. Personnel Policy Committee**

**D. Family Crisis Shelter**

**E. NWCSRO**

**8. Appointments**

**1. Tuition Appeals Committee**

**a. Karen Prout replace Nathan Madden**

**9. Unfinished Business**

**10. New Business**

**11. Adjourn**