

# Application for Family Farm Exemption

## Applicant Information

Landowner(s) Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Property Information

Parcel Number: \_\_\_\_\_

Legal Description: T \_\_\_\_\_ R \_\_\_\_\_ Sec. \_\_\_\_\_ Quarter Des. \_\_\_\_\_

New Legal Description: \_\_\_\_\_

Total Acres: \_\_\_\_\_

Address of Parcel being subdivided: \_\_\_\_\_

Describe the relationship between yourself and who you will be selling the land to:  
\_\_\_\_\_  
\_\_\_\_\_

## Required Documents

- Attached Exhibit(s) Submitted (please identify): \_\_\_\_\_
- Deed(s) Submitted

## Compliance with Agricultural Exemption Requirements

I agree that all subdivisions within Williams County, North Dakota must comply with the requirements outlined in the Zoning Ordinance and Subdivision Regulations of Williams County, North Dakota, September 15, 2015. I/we expressly agree and certify that this agricultural subdivision meets all of the required conditions for the agricultural exemption:

1. The parent parcel is located in the Agricultural zoning district (AG);
2. The parent parcel is at least 40 acres in size;
3. The parent parcel and the new parcel can both be described by the aliquot quarter section after the division;
4. The new parcel shall conform to either an Agricultural (AG) or a Rural Residential (RR) district
5. Subdivision does not require or create any part of one or more new streets, public easements or any other rights of way, whether public or private, for access to or from any
6. such lot, tract, or parcel and which would not require the creation of new or enlarged parks, playgrounds or open spaces;
7. All future divisions of either parcel shall be reviewed as subdivisions and subject to Chapter 4-2;
8. Williams County Roadway Easement form shall be executed;
9. Only one new parcel can be created.

Landowner(s) Signature(s):

\_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

## OFFICE USE ONLY

Application Number: \_\_\_\_\_

Required Approvals/Signatures:

Planning and Zoning Official: \_\_\_\_\_

Director of Development Services: \_\_\_\_\_

Sent to Recorders: \_\_\_\_\_ Date: \_\_\_\_\_